

04 10 2012 Work Session

For ADA assistance, contact the Office of Equity and Compliance, 534-0781, at least 3 business days before the meeting.

New Business

1. [8:30 AM - 8:50 AM School Board Comments](#)

Board Agenda Review

2. [8:50 - 9:15 AM Review agenda for April 10, 2012 School Board Meeting](#)

Attachment: [04 10 12 Revised School Board Agenda.pdf](#)

Discussion

Item 3

3. [9:15 -9:45 AM Continued Charter Discussion](#)

Item 4

4. [9:45 - 10:00 AM BREAK](#)

Item 5

5. [10:00 - 10:20 AM Budget Update](#)

Attachment: [April 10 2012 Budget Update.pdf](#)

Item 6

6. [10:20 - 10:35 AM Electronic Enrollment Process](#)

Attachment: [Emergency Contact Form FINAL.pdf](#)

Item 7

7. [10:35 - 10:50 AM Library Media Services Update](#)

Attachment: [School Library Media Month \(2\).pdf](#)

Attachment: [2012 Board Report-LMS.pdf](#)

Attachment: [Memorandum 2012 School Library Month.pdf](#)

Item 8

8. [10:50 - 10:55 AM Head Start Community and Self Assessment Review](#)

Attachment: [2011 Head Start Program Community Assessment full Report.pdf](#)

Attachment: [2011 Communtiy Assessment Summary draft 3-28-12.pdf](#)

Item 9

9. [10:55 - 11:00 AM Request to name R. Bruce Wagner Media Center](#)

Attachment: [Letter to Superintendent RE Naming Media Center @ Wagner El 3-22-12.pdf](#)

Attachment: [Edmiston.media center.2012.pdf](#)

Information

Item 10

10. ~~Charter School Projected Enrollment for 2012-2013~~

Attachment: ~~Projected Enrollment WS 4.10.12.pdf~~

Item 11

11. [Contract Modification for ACE Charter School's School Improvement Plan](#)

Attachment: [WS School Improvement Plan 4.10.12.pdf](#)

Item 12

12. [New Beginning's High School, 2012-2015 Florida Public Charter School Grant Program Budget](#)

Attachment: [NBHS CSP Grant WS 4.10.12.pdf](#)

Item 13

13. [Our Children's Middle Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [OCMA CSP Grant WS 4.10.12.pdf](#)

Item 14

14. [Lake Gibson Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Lake Gibson SUA CSP Grant WS 4.10.12.pdf](#)

Item 15

15. [Kathleen Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Kathleen SUA CSP Grant WS 4.10.12.pdf](#)

Item 16

16. [Lake Region Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Lake Region SUA CSP Grant WS 4.10.12.pdf](#)

Item 17

17. [Winter Haven Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$336,775.00, Carolyn Bridges](#)

Attachment: [Winter Haven SUA CSP Grant WS 4.10.12.pdf](#)

Item 18

18. [Tenoroc Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Tenoroc SUA CSP Grant WS 4.10.12.pdf](#)

Item 19

19. [Haines City Step Up Academy, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Haines City SUA CSP Grant WS 4.10.12.pdf](#)

Item 20

20. [Renaissance Charter School at Polk, 2012-2015 Florida Public Charter School Grant Program Budget, \\$350,000.00, Carolyn Bridges](#)

Attachment: [Renaissance CSP Grant WS 4.10.12.pdf](#)

Item 21

21. [15-Year Term Contract Modification for Berkley Accelerated Middle School](#)

Attachment: [BAMS 15yr Contract Modification WS 4.10.12.pdf](#)

Item 22

22. [15-Year Term Contract Modification for McKeel Elementary Academy](#)

Attachment: [McKeel EI 15yr Contract Modification WS 4.10.12.pdf](#)

Item 23

23. [15-Year Term Contract Modification for McKeel Academy of Technology](#)

Attachment: [McKeel Academy 15yr Contract Modification WS 4.10.12.pdf](#)

Item 24

24. [15-Year Term Contract Modification for South McKeel Academy](#)

Attachment: [S McKeel 15yr Contract Modification WS 4.10.12.pdf](#)

Item 25

25. [15-Year Term Contract Modification for Ridgeview Global Studies Academy](#)

Attachment: [Ridgeview 15yr Contract Modification WS 4.10.12.pdf](#)

Item 26

26. [Continuation Grant: Farmworker Jobs and Education Program](#)

Attachment: [Farmworkers Board Summary 12-13.pdf](#)

Item 27

27. [Samsung® "Solve for Tomorrow"](#)

Attachment: [BrdItem_Samsung.pdf](#)

Attachment: [BIA_SamsungI.pdf](#)

Item 28

28. [Carl D. Perkins Secondary, DJJ Avon Park Youth Development Center Continuation Grant](#)

Attachment: [Perkins DJJ 2012-13 Board Summary.pdf](#)

Adjournment